



INTERNATIONAL PACIFIC  
HALIBUT COMMISSION

## VESSEL TENDER FORM

### 2023 IPHC Catch Protection Pilot Study (CPS)

Refer to the **2023 CPS Tender Specifications** for detailed requirements for the International Pacific Halibut Commission (IPHC) 2023 Catch Protection Pilot Study.

The IPHC will consider submissions based upon a lump sum (not a daily rate) for the completion of one to two preparation days and five fishing days over a seven-day window. The IPHC will pay 50% of the agreed tender amount up front, and the remaining 50% after completion of the agreed upon work.

The tender evaluation process usually takes two to three weeks after the closing date.

Submissions must be completed and sent to the IPHC Secretariat via e-mail to [secretariat@iphc.int](mailto:secretariat@iphc.int) by **16:59 hours (Pacific Standard Time) on 10 March 2023**. Please include the terms "Attn: CPS Tender Submission" in the e-mail title.

Please contact the IPHC Secretariat at **(206) 634-1838** or [secretariat@iphc.int](mailto:secretariat@iphc.int) if you have any questions.

# 2023 IPHC Catch Protection Pilot Study

## Vessel Tender Form

### A. Tender Statement

I hereby tender the fishing vessel \_\_\_\_\_, Registry Number \_\_\_\_\_ for charter to the International Pacific Halibut Commission (IPHC) to conduct five days of experimental fishing according to the general terms in the 2023 IPHC Catch Protection Pilot Study Request for Tender dated 28 February 2023, except as noted in Section K below.

**Vessel Contract Lump Sum Fee (USD\$)** \_\_\_\_\_

**Fee to create branch gear with snaps** \_\_\_\_\_

**Total Lump Sum Fee (USD\$)** \_\_\_\_\_

**Port(s):** \_\_\_\_\_

Comments:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*Attach an additional sheet if necessary.

### B. Availability

We expect the IPHC Catch Protection Pilot Study to be completed before 30 June 2023.

This vessel and crew will be available for charter on the following dates:

**Preferred Date Range** (Start, Approx. End): \_\_\_\_\_

**Optional Date Range** (Start, Approx. End): \_\_\_\_\_

Comments or other scheduling constraints: \_\_\_\_\_

The vessel is presently available for inspection at \_\_\_\_\_

**C. Vessel specifications**

Vessel Type: \_\_\_\_\_  
Construction Material: \_\_\_\_\_  
Year Built: \_\_\_\_\_  
Overall length (ft): \_\_\_\_\_  
Breadth (ft): \_\_\_\_\_  
Angler Capacity: \_\_\_\_\_  
Av. Running Speed (kt): \_\_\_\_\_

**D. Deck Diagram**

Provide a detailed deck diagram (8.5" x 11") depicting working stations, locations of hatch and checkers, cleaning tables, etc. Indicate anticipated sampling station with room for a recording shack (approximately 0.91 m by 0.97 m by 1.9 m high (36" by 38" by 74" high) with an attached measuring scale and cradle 1.2 m x 0.6 m x 0.2 m (48" x 24" x 8"). The location of the sampling station must not obstruct fishing operations and must be close to the rail for efficient return of fish to the sea. Where possible provide dimensions.

**E. Vessel Accommodations**

The vessel must have adequate accommodations for the crew as well as four scientific crew.

Location of Galley: \_\_\_\_\_  
Location of Head: \_\_\_\_\_  
Shower: \_\_\_\_\_  
Food Refrigerator: \_\_\_\_\_  
Other: \_\_\_\_\_  
Other: \_\_\_\_\_

Number and location of bunks available to Commission staff: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Number and location of bunks available to Captain and crew: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**F. Vessel Safety Equipment**

Make/Size of Life Raft(s): \_\_\_\_\_ Date Serviced: \_\_\_\_\_  
Number, type, and location of EPIRB(s): \_\_\_\_\_  
Number of Immersion Suits on board: \_\_\_\_\_  
Date of latest U.S. Coast Guard Inspection: \_\_\_\_\_

**G. Fishing Gear**

The following gear is provided with the vessel:

\_\_\_\_\_skates as specified in Section E of the bid specifications.

Describe your gear: Type and weight of groundline? Is it becketed? Type and size of anchors, buoys, and flag poles, skate bottom, tub gear, etc.

N.B. You are encouraged to contact us regarding the development of the branchline gear.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**H. Electronic equipment**

The following equipment is provided with the vessel:

Item	Quantity	Manufacturer / Model / Year
GPS:		
Depth sounder:		
Radar:		
Satellite phone:		
Email:		
VHF radio telephone:		
Generator:		
Inverter (model, watts):		
Bridge/deck intercom		
Other:		

What are the AC power capabilities?

\_\_\_\_\_

**I. Vessel Captain’s Experience**

It is proposed that \_\_\_\_\_ will be vessel captain. Describe his/her experience aboard this and other vessels. Please include year, vessel name and specific grounds fished:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

If you have more information please include it on a separate sheet.

**J. Vessel Crew**

Other than the captain, how many crew will be employed aboard the vessel? \_\_\_\_\_

Please identify your crew and describe their experience:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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**K. Exceptions**

List any exceptions to the Vessel Tender Specifications dated 28 February 2023.

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**L. Remarks**

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### M. References

Please list three references (fellow fishermen, processors) knowledgeable about your fishing operations, quality of experience, and reliability of your vessel:

Name	Affiliation (plant name, vessel captain, etc.)	Contact (Phone)
		( )
		( )
		( )
		( )
		( )

### N. Disclosure Statement

The vessel owner is required to complete the attached disclosure statement concerning violations of regulations pertaining to the Pacific halibut fishery within the past five years for which the vessel owner, vessel captain or crew participants named in this bid may have been convicted. Please attach any supporting documentation that you may feel is appropriate.

**Disclosure Statement**

Has any person (vessel owner, vessel captain, crew) listed in this bid, been convicted of a violation of regulations pertaining to the Pacific halibut fishery within the past five years?

**YES** \_\_\_\_\_ **NO** \_\_\_\_\_

If you answered "YES" complete the following:

Who was convicted of the violation? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

When did it happen? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What was the nature of the offense? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Comments? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

***"I declare that the above information is true to the best of my knowledge and understand that any false statements may affect the status of my bid or any contracts awarded therein."***

\_\_\_\_\_  
(VESSEL OWNER'S NAME: PLEASE PRINT OR TYPE)

\_\_\_\_\_  
(VESSEL OWNER'S SIGNATURE)

\_\_\_\_\_  
(DATE)

**Terms and Conditions Statement**

***"I have read and accept the terms and conditions as described in the Vessel Tender Specifications dated 28 February 2023".***

Managing vessel owner:

\_\_\_\_\_  
(PLEASE PRINT OR TYPE)

Vessel co-owner:

\_\_\_\_\_  
(PLEASE PRINT OR TYPE)

Address of managing vessel owner:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone:

(     ) \_\_\_\_\_

Fax:

(     ) \_\_\_\_\_

Email:

\_\_\_\_\_

Signature of managing vessel owner:

\_\_\_\_\_

Date:

\_\_\_\_\_ **DD / MM / YYYY**

Required Prior to Final Bid Acceptance

- 1. Vessels licensed in U.S.A.: Copy of current Coast Guard inspection exam report and decal number.

Optional Attachments

- 1. Pictures or video of vessel showing house, engine room, wheel house, deck, dressing table, baiting area, etc. Any pictures or video attached to this bid will not be returned.

Additional Attachments (Please list)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_